

**COLLEGE OF FISHERIES, SHIRGAON, RATNAGIRI - 415 629**

**: Dr. BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH :**

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No. COF /ICAR-CA/ UPS/ 274 /2022.

Date: - 4 FEB 2022

To,

--On University website--

**Subject: - Supply of quotations for purchase of UPS....**

Sir,

This College intends to purchase Pure Sinewave online UPS (10 KVA) as per the details below;

Sr. No.	Item	Particulars	Quantity (Nos.)	Rate/unit (Rs.)
1	Microtek 10KVA online UPS	24V Pure Sinewave with SMF Batteries (12V 42AH )	01	

You are requested to quote your competitive rates, item – wise for the purchase in detail, as per the below mentioned terms and conditions :

1. **Quotation should be sent in a pasted Envelop super scribing** “Quotations for purchase of UPS (FRESE) **by post /courier.**
2. The quotation should clearly state **the Basic price, applicable taxes and other charges** such as Packing, transportation etc. separately.
3. Terms and conditions regarding payment, delivery and guarantee should be mentioned clearly. However, the delivery of the material should be sent to **Shirgaon , Ratnagiri** and your payment will be made against the delivery. Please note that any Bank formalities will not be accepted.
4. **The Demand Draft Commission** as well as postage regarding Payment is to be borne by the supplier.
5. The delivery should be **FOR Destination** with complete installation ( as the College is situated out of the Municipal limits ‘Octrai’ is not applicable )
6. If you are the **Sole Manufacturer or appointed as an Authorized Dealer for the sale, please enclose a copy of certificate stating as Sole Manufacturer / Authorized Dealer.**
7. The supplier should give one year warranty for the above mentioned UPS.
8. The undersigned reserves the right to reject any or all quotations without giving any reason thereof....
9. Quantity of material may decrease or increase in supply order.
10. Quotation complete in above details should be sent to :

**Associate Dean  
College of Fisheries,  
Shirgaon, RATNAGIRI  
Pin : 415 629 ( Maharashtra State )**

**ON OR BEFORE:.....21/02/2022.....**

**Yours Faithfully,**



**Associate Dean  
College of Fisheries,  
Shirgaon, Ratnagiri**